

Democratic Services

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9 September 2016

SUMMONS TO ATTEND

MEETING: LOWLANDS AREA PLANNING SUB-COMMITTEE
PLACE: COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN, WITNEY
DATE: MONDAY 19 SEPTEMBER 2016
TIME: 2:00 pm (Officers will be in attendance to discuss applications with Members of the Sub-Committee from 1:30 pm)

Membership of the Sub-Committee

Councillors: W D Robinson (Chairman); Mrs M J Crossland (Vice-Chairman); M A Barrett; H B Eaglestone; D S T Enright; Mrs E H N Fenton; S J Good; J Haine; P J Handley; H J Howard; P D Kelland; R A Langridge and J F Mills

RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

A G E N D A

1. Minutes of the meeting held on 15 August 2016 (copy attached)

2. Apologies for Absence and Temporary Appointments

3. Declarations of Interest

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation(s):

That the applications be determined in accordance with the recommendations of the Head of Planning and Strategic Housing.

5. List of applications determined under delegated powers and appeal decisions (copy of schedule attached)

Purpose:

To inform the Sub-Committee of the list of applications determined under delegated powers and appeal decisions.

Recommendation:

That the report be noted.

A handwritten signature in black ink, appearing to read 'Frank Wilson', with a long horizontal stroke extending to the right.

Frank Wilson
Head of Paid Service

This agenda is being dealt with by Mr Paul Cracknell Tel: (01993) 861523
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